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Discussion on Live Stream

1. Gen 2:7
 - a. Body (dust of earth) and soul (breath of life)
2. Gen 2:15-17 - **SLIDE**
 - a. Edenic
 - b. Choice of Death or Life

	Death	Work	Life
Gen 2:15-17	Knowledge good/evil	Man Don't eat - May eat	Tree of Life
Gen 3:8	Hide from God	MAN	
Gen 3:17	Ground cursed All days of your life	God	Some life more in view
Gen 3:9	Return to Ground Death of body (dust), no mention of breath of life	God	
Gen 3:21		God	Covering of Skin - free gift
Gen 3:24		God	Barred from Tree of Life

1. Edenic/Adamic Covenant
 - a. With all mankind

- b. Edenic Bilateral covenant based on works don't eat
 - i. Doesn't matter the work could have said
 - ii. Original Edenic based on a choice man made we choose rebellion over life
 - iii. What was God's original plan? We had a choice. God said not to do one and by implication allowed the other
 - 1. Life
 - 2. How does God get man back to the Tree of Life???
 - 3. How does God rid man from the body of death??
 - a. First step
 - c. Makes Adamic Covenant
 - i. Unilateral covenant - nothing we do
 - ii. God made the curses
 - iii. But God also gave the blessing - A Free gift
 - iv. A covering, an animal sacrifice - which becomes a type
2. Call the Above Battle on Earth
- a. Gen 3:1-5
 - i. Adversary
3. But there is more in view There is an adversary - so much more going on.
- a. Gen 3:15 - **SLIDE** - First Biblical Prophecy
4. Battle in the Angelic Realm
- a. Deut 32:8
 - i. Sons of God given dominion over nations
 - 1. Why?
 - ii. Suspicion, The Bet, your seed
 - b. Job 31:33
 - i. Job made a defense based on own righteousness or works
 - ii. Shown by God false
 - iii. Suspect Angels are under a covenant of works and have access to the tree of life or something similar.
 - 1. Which is why must ask permission.
 - c. Hos 6:6-7
 - i. Desires Loyalty - Adversary
 - ii. Desires Knowledge of God - Knowledge of Good and evil (rebellion)
 - iii. Sacrifice and burnt offerings covered these areas of rebellion for a time
5. 3 Problems and issues for MAN in the Edenic/Adamic Covenant
- a. Death - separation from God - Man - **SLIDE**
 - b. Rebellion, being an adversary of God - Angels and man
 - c. Lack of Knowledge of God - Man
6. Which Problem do you tackle first?
- a. Man's lack of Knowledge
 - i. Prophets, Israel, Messiah Hos 6:5 - the entire Bible
 - ii. Look Back PAST

- iii. Covenant with ALL mankind not just ISrael - so the solution has to be for all mankind - Israel is a light to the nations, Christians are a light to the nations
 - b. Delays a resolution of Adamic Covenant
 - i. Hos 4:6 My people die for lack of knowledge (principle, not application)
 - 1. Forgotten the law of your God
- 7. Then Jesus Came to deal with death (1000 times)
 - a. Rom 5:14 - **SLIDE**
 - i. Death reigns Second dealing with death
 - ii. Type
 - iii. How is Adam a type of Jesus who is to come?
 - iv. Rom 5:12
 - 1. One man sin entered world
 - 2. Death through sin
 - 3. Death spread to all men b/c all sinned
 - a. Sin is not imputed when there is no law
 - v. Rom 5:15-16
 - 1. Free gift
 - a. Setting parallel comparison
 - b. V15 Not like the transgression - One Act V15
 - i. If by One Transgression Many died
 - ii. Gift the **grace** of God and one act of Jesus abound to many
 - c. V16 Not like the result or consequence of One who sinned
 - i. Judgment arose resulting in condemnation (curse)
 - ii. Gift arose from many transgressions resulting in justification
 - d. V17 Act of transgression of Adam, death reigned over all men begotten through Adam
 - i. Much more Those men who receive the free gift of grace and gift of righteousness life will reign of those begotten through Jesus
 - ii. John 3:6 - What is **born** of the flesh is flesh, and what is **born** of the **Spirit** is **spirit**.
 - e. V18 - justification of life to all men.
 - i. All men
 - ii. Possibilities
 - 1. Everyone will get eternal life
 - 2. Everyone will be resurrected a reformed body/soul unity Jn 12:32, Phil 2:10-11
 - a. Is the justification in view as in just before God? Justification and Life
 - b. Or is justification in regards to obtaining life? Justification of life

- f. V21 so that, as sin reigned in death, even so grace would reign through righteousness to eternal life **through** Jesus Christ our Lord.
 - i. Jn 14:6 Jesus said to him, "I am the **way**, and the **truth**, and the life. No one comes to the Father except **through** me.
 - ii. Jesus death purchased the resurrection of all men
 - iii. But you can't get to eternal life or the Father **UNLESS YOU COME** through Jesus
- g. So we can begin to see how the God is correcting the consequences of Adam's rebellion resulting in human death
- h. Jesus death is sufficient for all men for resurrection life do we find this in FUTURE Prophecy and the bible
 - i. Which Type of Life?
 - ii. The type destroyed by ADAM but not the type of Life from the tree of life.
 - iii. Where do we see this?
- b. 1 Cor 15:20-22
 - i. V21 By a man came death, by Jesus came resurrection
 - ii. V22 As in ADAM all die, So in Christ ALL will be made alive
 - iii. Resurrection order
 - 1. Christ - First fruits
 - 2. Those who are Christ's (purchased) AT HIS COMING
 - 3. Then comes the end - Implies another resurrection
 - a. Jn 5:26-29
 - i. Two interpretations
 - 1. At the second resurrection of All people based on v28
 - 2. First for good deeds and second for evil that is partial true not completely
 - 3. Jn 11:24-26
 - 4. Jn 17:1-3
 - ii. Jesus death provided resurrection for all humanity
 - iii. Therefore has authority over all flesh
 - iv. **AND** everyone written in book of life will be Jesus'
 - 4. Last enemy death
 - a. Isa 28:18 (14-29)
- c. Matthew 13:24-30,36-43
- d. Rev 20:11-15
 - i. There are two resurrections, actually three
 - ii. Christ the first fruits
 - iii. The second for those in Christ at His coming

- iv. Christ's Death is sufficient to remove the curse of Adam to allow resurrection for all men
 - 1. Those without Christ are judged by their own deeds
 - 2. Those in Christ are hidden in Christ
- v. Death from the transgression of Adam is reversed
- vi. Phil 2:8-11
- e. 1 Cor 15:45-49
 - i. TWO Contrasts
 - 1. ADAM - JESUS
 - a. Living Soul - Life giving spirit
 - b. Image of the earthy - Image of the heavenly
 - ii. TWO Concepts same Word - *Polysemous*
 - 1. First Life (given by God) of the earthly body - Second Life (through Jesus who is God) of a spiritual body
 - a. Natural Body - Spiritual body
 - 2. First Death of the earthly (rebellion) - Second death of the spiritual (judgment)
 - 3. First Resurrection (in Christ) to spiritual Life eternal for those who bow to Jesus in this earthly life - Second Resurrection (All men) to a spiritual body where ALL humans will bow to Jesus and be judge based on your deeds.
 - 4. EVERYONE WILL BOW AND SERVE JESUS and YEHOVAH or it is the LAKE of Fire
 - 5. There will be knowledge of God in the New earth, there will be no rebellion in the new heavens, no death, no sorrow
 - 6. THIS is the GOOD news, the great news, this is the gospel.
 - 7. Do you want it? Choose today whom you will serve submit to the LORD JESUS and say thy will be done in my life.
- f. So human rebellious are thrown into the lake of fire, death is thrown into the lake of fire, but what about the Adversary, What about the serpent way back in Genesis, do we find what happened to him, sure do
 - i. **SLIDE** - Timeline 1
- g. SPOKES and shooting out
 - i. Careful the Genesis prophecy does not speak of this issue
 - ii. Death vs life
 - iii. Faith/ trust vs distrust/Rebellion
 - iv. Rev 20:1-10
 - 1. 1000 years - Where does that come from?
 - a. First Resurrection
 - b. Thrones - they sat on them, judgment given to them
 - i. Who is them? V4
 - 1. Priests
 - 2. Reign - throne Deut 32:8

- ii. First resurrection- Second resurrection after 1000 years
 - iii. Are two resurrections in view from Adamic covenant and prophecy?
 - c. Reign
 - d. Priest
 - Harkens back to 1 Cor 15:23 when speaking of Adam
 - e. At his coming
 - 2. **SLIDE** - timeline 1b
 - a. We could make an error if we trudge too far down these spoke wheels without a basis
 - 3. Adversary
 - a. Abyss for 1000 years- not deceive - What is this?
 - b. Second War - Gog and magog
8. Adversary - Fulfillment of prophecy
 - a. Rev 20 also addresses this issue
 - b. Judgment
 - i. Gen 3:15 - Crush your head
 - ii. Satan Rev 20:10
 - iii. Human REv 20:11-15
 - iv. Death/Hades Rev 20:11-15
 - v. Matt 25:41, 18:8
 - c. **SLIDE** - Timeline 1a
9. LIFE
 - a. Rev 20:11-15 - Book of Life
 - b. Rev 21-22
 - c. Tree of Life 22:2
 - i. Some say Eden restored - **THIS IS SO MUCH BETTER THAN EDEN**
 - d. Spokes
 - i. Throne - Davidic, Messianic
 - ii. Tabernacle of God - Dwell- New Covenant
 - iii. Jerusalem from heaven - Mosaic, Davidic, Messianic
 - iv. 12 Tribes - Mosaic, Israel
 - v. 12 Apostles - Gentiles, nations
 - vi. Nations - Abrahamic, new covenant
 - 1. Kings of the earth
 - 2. Reign
10. Covenants
 - a. Heb 13:20
 - b. Isa 28:14
 - c. Heb 9 (9-22)

Simplified Themes and Ideas

1. The Fall
 - a. Adversary/ Rebellion
 - i. Gen 3:1-15; Job 31:33 (1:7-8)
 - ii. Lack of loyalty to God Hos 6:6-7
 - b. Lack of Knowledge of God
 - i. Gen 2:15-17, Gen 3:1-10
 - ii. Hos 6:6-7
 - c. Death
 - i. Gen 3:12-24
 - ii. Separation from God
2. Solution of Death
 - a. Separation of Man's body and soul
 - i. Transgressed the covenant Hos 6:7
 - ii. Hides Iniquity in bosom Job 31:33
 - iii. By one man sin entered the world Rom 5:12
 1. Death through sin
 2. Death spread to all b/c all sin
 3. Sin is not imputed when there is no law
 4. Law Adam ate tree v14
 - b. Temporary
 - i. Animal Sacrifice- Heb 9:22
 1. God Gen 3:21 for Adam
 2. Cain/ Abel Gen 4:4
 3. Noah Gen 8:20
 4. Abraham Gen 15:9-20
 5. Mosaic Covenant
 - c. Permanent
 - i. Jesus Sacrifice
3. Christ First coming
 - a. Adam is a type of him was to come Rom 5:14
 - b. Free gift not like the transgression v15
 - i. Free gift of Grace v20
 - c. Blood of the eternal covenant Heb 13:20
 - i. Mediator of a new covenant eternal inheritance Heb 9:15
 - ii. Heb 5:9
 - iii. Heb 6:2
 - iv. Redemption Heb 9:12
 - d. Delayed Judgment
 - i. Jn 3:17
4. Christ's Second coming
 - a.
5. Judgment Time

- a. Resurrection Jesus First Fruits
 - b. First Resurrection
 - i. Matt 22:23-31 (mark 12:18-23,Lk 20:27-36)
 - ii. Jn 11:24-25
 - iii. 1 Cor 15:20-28
 - iv. Rom 8:11
 - v. Heb 11:35
 - vi. Rev 20:5,6
 - vii. Matt 19:28
 - viii. Jn 3:18, Jn 5:22-24
 - ix. 1 Cor 6:2
 - c. Resurrection and judgment of the Righteous and Wicked
 - i. Acts 17:30-31
 - ii. Revelation 20:11-15 State of Man
 - iii. 1 Cor 15:20-28
 - iv. Lk 14:14
 - v. Jn 5:25-29
 - vi. Acts 24:15
 - vii. Heb 9:27,10L27,30
 - viii. Works
 - 1. Matt 12:36
 - 2. Jn 3:18,19 Book of Life Rom 8-9
 - 3. Rom 2:1-5, 2:12-16
 - 4. 2 Cor 5:10
 - 5. 1 Tim 5:24
 - 6. Jam 2:13
 - d. Jesus as Savior Judge
 - i. Matthew 7:
 - 1. Heb 6:2
 - ii. Jn 5:22-24
 - iii. Acts 10:42, 17:31
 - iv. Rom 2:16
 - v. 1 Tim 4:1,8
 - vi. 2 Cor 5:10
 - vii. Just hearing Jesus Words Judges people
 - 1. Jn 12:47-48
 - 2. Heb 4:12
6. Eternal Life/ Book of Life
- a.

All Biblical Uses of the Word

ADAM

1. Genesis 3:8-9
2. Genesis 3:17-21
3. Deut 32:8
4. Job 31:33
5. Hos 6:7 (6)
6. Rom 5:14 - All 5
7. 1 Cor 15:22,45 - All 15
8. Role of Men and women
 - a. 1 Tim 2:13-14
- 9.
10. Place
 - a. Josh 3:16
11. Genealogy - Life and Death of Adam
 - a. Genesis 2:19-23
 - b. Gen 4:1
 - c. Gen 4:25
 - d. Gen 5:1,4-5
 - e. 1 Chron 1:1
 - f. Luke 3:38
 - g. Jude 14

Resurrection - NT only

[Matt 22:23](#) On that day *some* Sadducees (who say there is no [resurrection](#)) came to Jesus and questioned Him,

[Matt 22:28](#) “In the [resurrection](#), therefore, whose wife of the seven will she be? For they all had *married* her.”

[Matt 22:30](#) “For in the [resurrection](#) they neither marry nor are given in marriage, but are like angels in heaven.

[Matt 22:31](#) “But regarding the [resurrection](#) of the dead, have you not read what was spoken to you by God:

[Matt 27:53](#) and coming out of the tombs after His [resurrection](#) they entered the holy city and appeared to many.

[Mark 12:18](#) *Some* Sadducees (who say that there is no [resurrection](#)) came to Jesus, and *began* questioning Him, saying,

[Mark 12:23](#) “In the [resurrection](#), when they rise again, which one’s wife will she be? For all seven had married her.”

[Luke 14:14](#) and you will be blessed, since they do not have *the means* to repay you; for you will be repaid at the [resurrection](#) of the righteous.”

[Luke 20:27](#) Now there came to Him some of the Sadducees (who say that there is no [resurrection](#)),

[Luke 20:33](#) “In the [resurrection](#) therefore, which one’s wife will she be? For all seven had married her.”

[Luke 20:35](#) but those who are considered worthy to attain to that age and the [resurrection](#) from the dead, neither marry nor are given in marriage;

[Luke 20:36](#) for they cannot even die anymore, because they are like angels, and are sons of God, being sons of the [resurrection](#).

[John 5:29](#) and will come forth; those who did the good *deeds* to a [resurrection](#) of life, those who committed the evil *deeds* to a [resurrection](#) of judgment.

[John 11:24](#) Martha said to Him, “I know that he will rise again in the [resurrection](#) on the last day.”

[John 11:25](#) Jesus said to her, “I am the [resurrection](#) and the life; he who believes in Me will live even if he dies,

[Acts 1:22](#) beginning with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His [resurrection](#).”

[Acts 2:31](#) he looked ahead and spoke of the [resurrection](#) of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY.

[Acts 4:2](#) being greatly disturbed because they were teaching the people and proclaiming in Jesus the [resurrection](#) from the dead.

[Acts 4:33](#) And with great power the apostles were giving testimony to the [resurrection](#) of the Lord Jesus, and abundant grace was upon them all.

[Acts 17:18](#) And also some of the Epicurean and Stoic philosophers were conversing with him. Some were saying, “What would this idle babbler wish to say?” Others, “He seems to be a proclaimer of strange deities,”—because he was preaching Jesus and the [resurrection](#).

[Acts 17:32](#) Now when they heard of the [resurrection](#) of the dead, some *began* to sneer, but others said, “We shall hear you again concerning this.”

[Acts 23:6](#) But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and [resurrection](#) of the dead!”

[Acts 23:8](#) For the Sadducees say that there is no [resurrection](#), nor an angel, nor a spirit, but the Pharisees acknowledge them all.

[Acts 24:15](#) having a hope in God, which these men cherish themselves, that there shall certainly be a [resurrection](#) of both the righteous and the wicked.

[Acts 24:21](#) other than for this one statement which I shouted out while standing among them, ‘For the [resurrection](#) of the dead I am on trial before you today.’ ”

[Acts 26:23](#) that the Christ was to suffer, *and* that by reason of *His* [resurrection](#) from the dead He would be the first to proclaim light both to the *Jewish* people and to the Gentiles.”

[Rom 1:4](#) who was declared the Son of God with power by the [resurrection](#) from the dead, according to the Spirit of holiness, Jesus Christ our Lord,

[Rom 6:5](#) For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His [resurrection](#),

[1 Cor 15:12](#) Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no [resurrection](#) of the dead?

[1 Cor 15:13](#) But if there is no [resurrection](#) of the dead, not even Christ has been raised;

[1 Cor 15:21](#) For since by a man *came* death, by a man also *came* the [resurrection](#) of the dead.

[1 Cor 15:42](#) So also is the [resurrection](#) of the dead. It is sown a perishable *body*, it is raised an imperishable *body*;

[Phil 3:10](#) that I may know Him and the power of His [resurrection](#) and the fellowship of His sufferings, being conformed to His death;

[Phil 3:11](#) in order that I may attain to the [resurrection](#) from the dead.

[2 Tim 2:18](#) *men* who have gone astray from the truth saying that the [resurrection](#) has already taken place, and they upset the faith of some.

[Heb 6:2](#) of instruction about washings and laying on of hands, and the [resurrection](#) of the dead and eternal judgment.

[Heb 11:35](#) Women received *back* their dead by [resurrection](#); and others were tortured, not accepting their release, so that they might obtain a better [resurrection](#);

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the [resurrection](#) of Jesus Christ from the dead,

1 Pet 3:21 Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the [resurrection](#) of Jesus Christ,

Rev 20:5 The rest of the dead did not come to life until the thousand years were completed. This is the first [resurrection](#).

Rev 20:6 Blessed and holy is the one who has a part in the first [resurrection](#); over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Judgment/Judge - NT only

Matt 5:25 “Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the [judge](#), and the [judge](#) to the officer, and you be thrown into prison.

Matt 7:1 “Do not [judge](#) so that you will not be [judged](#).

Matt 7:2 “For in the way you [judge](#), you will be [judged](#); and by your standard of measure, it will be measured to you.

Matt 10:15 “Truly I say to you, it will be more tolerable for *the* land of Sodom and Gomorrah in the day of [judgment](#) than for that city.

Matt 11:22 “Nevertheless I say to you, it will be more tolerable for Tyre and Sidon in *the* day of [judgment](#) than for you.

Matt 11:24 “Nevertheless I say to you that it will be more tolerable for the land of Sodom in *the* day of [judgment](#), than for you.”

Matt 12:27 “If I by Beelzebul cast out demons, by whom do your sons cast *them* out? For this reason they will be your [judges](#).

Matt 12:36 “But I tell you that every careless word that people speak, they shall give an accounting for it in the day of [judgment](#).

Matt 12:41 “The men of Nineveh will stand up with this generation at the [judgment](#), and will condemn it because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

Matt 12:42 “*The* Queen of *the* South will rise up with this generation at the [judgment](#) and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

Matt 19:28 And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, [judging](#) the twelve tribes of Israel.

Matt 27:19 While he was sitting on the [judgment](#) seat, his wife sent him *a message*, saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.”

Luke 6:37 “Do not [judge](#), and you will not be [judged](#); and do not condemn, and you will not be condemned; pardon, and you will be pardoned.

Luke 7:43 Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have [judged](#) correctly.”

Luke 10:14 “But it will be more tolerable for Tyre and Sidon in the [judgment](#) than for you.

[Luke 11:19](#)“And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your [judges](#).”

[Luke 11:31](#)“The Queen of the South will rise up with the men of this generation at the [judgment](#) and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and behold, something greater than Solomon is here.

[Luke 11:32](#)“The men of Nineveh will stand up with this generation at the [judgment](#) and condemn it, because they repented at the preaching of Jonah; and behold, something greater than Jonah is here.

[Luke 12:14](#)But He said to him, “Man, who appointed Me a [judge](#) or arbitrator over you?”

[Luke 12:57](#)“And why do you not even on your own initiative [judge](#) what is right?”

[Luke 12:58](#)“For while you are going with your opponent to appear before the magistrate, on *your way there* make an effort to settle with him, so that he may not drag you before the [judge](#), and the [judge](#) turn you over to the officer, and the officer throw you into prison.

[Luke 18:2](#)saying, “In a certain city there was a [judge](#) who did not fear God and did not respect man.

[Luke 18:6](#)And the Lord said, “Hear what the unrighteous [judge](#) said;

[Luke 19:22](#)“He said to him, ‘By your own words I will [judge](#) you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow?”

[Luke 22:30](#)that you may eat and drink at My table in My kingdom, and you will sit on thrones [judging](#) the twelve tribes of Israel.

[John 3:17](#)“For God did not send the Son into the world to [judge](#) the world, but that the world might be saved through Him.

[John 3:18](#)“He who believes in Him is not [judged](#); he who does not believe has been [judged](#) already, because he has not believed in the name of the only begotten Son of God.

[John 3:19](#)“This is the [judgment](#), that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

[John 5:22](#)“For not even the Father [judges](#) anyone, but He has given all [judgment](#) to the Son,

[John 5:24](#)“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into [judgment](#), but has passed out of death into life.

[John 5:27](#)and He gave Him authority to execute [judgment](#), because He is *the* Son of Man.

[John 5:29](#)and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of [judgment](#).

[John 5:30](#)“I can do nothing on My own initiative. As I hear, I [judge](#); and My [judgment](#) is just, because I do not seek My own will, but the will of Him who sent Me.

[John 7:24](#)“Do not [judge](#) according to appearance, but [judge](#) with righteous [judgment](#).”

[John 7:51](#)“Our Law does not [judge](#) a man unless it first hears from him and knows what he is doing, does it?”

[John 8:15](#)“You [judge](#) according to the flesh; I am not [judging](#) anyone.

[John 8:16](#)“But even if I do [judge](#), My [judgment](#) is true; for I am not alone *in it*, but I and the Father who sent Me.

[John 8:26](#)“I have many things to speak and to [judge](#) concerning you, but He who sent Me is true; and the things which I heard from Him, these I speak to the world.”

[John 8:50](#)“But I do not seek My glory; there is One who seeks and [judges](#).”

[John 9:39](#)And Jesus said, “For [judgment](#) I came into this world, so that those who do not see may see, and that those who see may become blind.”

[John 12:31](#)“Now [judgment](#) is upon this world; now the ruler of this world will be cast out.

John 12:47“If anyone hears My sayings and does not keep them, I do not **judge** him; for I did not come to **judge** the world, but to save the world.

John 12:48“He who rejects Me and does not receive My sayings, has one who **judges** him; the word I spoke is what will **judge** him at the last day.

John 16:8“And He, when He comes, will convict the world concerning sin and righteousness and **judgment**;

John 16:11and concerning **judgment**, because the ruler of this world has been **judged**.

John 18:31So Pilate said to them, “Take Him yourselves, and **judge** Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death,”

John 19:13Therefore when Pilate heard these words, he brought Jesus out, and sat down on the **judgment** seat at a place called The Pavement, but in Hebrew, Gabbatha.

Acts 4:19But Peter and John answered and said to them, “Whether it is right in the sight of God to give heed to you rather than to God, you be the **judge**;

Acts 7:7“ ‘AND WHATEVER NATION TO WHICH THEY WILL BE IN BONDAGE I MYSELF WILL **JUDGE**,’ said God, ‘AND AFTER THAT THEY WILL COME OUT AND SERVE ME IN THIS PLACE.’”

Acts 7:27“But the one who was injuring his neighbor pushed him away, saying, ‘WHO MADE YOU A RULER AND **JUDGE** OVER US?’

Acts 7:35“This Moses whom they disowned, saying, ‘WHO MADE YOU A RULER AND A **JUDGE**?’ is the one whom God sent *to be* both a ruler and a deliverer with the help of the angel who appeared to him in the thorn bush.

Acts 8:33“IN HUMILIATION HIS **JUDGMENT** WAS TAKEN AWAY; WHO WILL RELATE HIS GENERATION? FOR HIS LIFE IS REMOVED FROM THE EARTH.”

Acts 10:42“And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as **Judge** of the living and the dead.

Acts 13:20“After these things He gave *them* **judges** until Samuel the prophet.

Acts 13:46Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first; since you repudiate it and **judge** yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

Acts 15:19“Therefore it is my **judgment** that we do not trouble those who are turning to God from among the Gentiles,

Acts 16:15And when she and her household had been baptized, she urged us, saying, “If you have **judged** me to be faithful to the Lord, come into my house and stay.” And she prevailed upon us.

Acts 17:31because He has fixed a day in which He will **judge** the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

Acts 18:12But while Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the **judgment** seat,

Acts 18:15but if there are questions about words and names and your own law, look after it yourselves; I am unwilling to be a **judge** of these matters.”

Acts 18:16And he drove them away from the **judgment** seat.

Acts 18:17And they all took hold of Sosthenes, the leader of the synagogue, and *began* beating him in front of the **judgment** seat. But Gallio was not concerned about any of these things.

Acts 24:6“And he even tried to desecrate the temple; and then we arrested him. We wanted to **judge** him according to our own Law.

Acts 24:10When the governor had nodded for him to speak, Paul responded: “Knowing that for many years you have been a **judge** to this nation, I cheerfully make my defense,

Acts 24:25 But as he was discussing righteousness, self-control and the **judgment** to come, Felix became frightened and said, “Go away for the present, and when I find time I will summon you.”

Rom 2:1 Therefore you have no excuse, everyone of you who passes **judgment**, for in that which you **judge** another, you condemn yourself; for you who **judge** practice the same things.

Rom 2:2 And we know that the **judgment** of God rightly falls upon those who practice such things.

Rom 2:3 But do you suppose this, O man, when you pass **judgment** on those who practice such things and do the same *yourself*, that you will escape the **judgment** of God?

Rom 2:5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous **judgment** of God,

Rom 2:12 For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be **judged** by the Law;

Rom 2:16 on the day when, according to my gospel, God will **judge** the secrets of men through Christ Jesus.

Rom 2:27 And he who is physically uncircumcised, if he keeps the Law, will he not **judge** you who though having the letter *of the Law* and circumcision are a transgressor of the Law?

Rom 3:4 May it never be! Rather, let God be found true, though every man *be found* a liar, as it is written, “THAT YOU MAY BE JUSTIFIED IN YOUR WORDS, AND PREVAIL WHEN YOU ARE **JUDGED**.”

Rom 3:6 May it never be! For otherwise, how will God **judge** the world?

Rom 3:7 But if through my lie the truth of God abounded to His glory, why am I also still being **judged** as a sinner?

Rom 5:16 The gift is not like *that which came* through the one who sinned; for on the one hand the **judgment** *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification.

Rom 11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His **judgments** and unfathomable His ways!

Rom 12:3 For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound **judgment**, as God has allotted to each a measure of faith.

Rom 14:1 Now accept the one who is weak in faith, *but* not for *the purpose of* passing **judgment** on his opinions.

Rom 14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to **judge** the one who eats, for God has accepted him.

Rom 14:4 Who are you to **judge** the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

Rom 14:10 But you, why do you **judge** your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the **judgment** seat of God.

Rom 14:13 Therefore let us not **judge** one another anymore, but rather determine this—not to put an obstacle or a stumbling block in a brother’s way.

1 Cor 1:10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same **judgment**.

1 Cor 4:5 Therefore do not go on passing **judgment** before the time, *but wait* until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of *men’s* hearts; and then each man’s praise will come to him from God.

1 Cor 5:3 For I, on my part, though absent in body but present in spirit, have already **judged** him who has so committed this, as though I were present.

1 Cor 5:12 For what have I to do with **judging** outsiders? Do you not **judge** those who are within *the church*?

1 Cor 5:13 But those who are outside, God **judges**. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

1 Cor 6:2 Or do you not know that the saints will **judge** the world? If the world is **judged** by you, are you not competent *to constitute* the smallest law courts?

1 Cor 6:3 Do you not know that we will **judge** angels? How much more matters of this life?

1 Cor 6:4 So if you have law courts dealing with matters of this life, do you appoint them as **judges** who are of no account in the church?

1 Cor 9:8 I am not speaking these things according to human **judgment**, am I? Or does not the Law also say these things?

1 Cor 10:15 I speak as to wise men; you **judge** what I say.

1 Cor 10:29 I mean not your own conscience, but the other *man's*; for why is my freedom **judged** by another's conscience?

1 Cor 11:13 **Judge** for yourselves: is it proper for a woman to pray to God *with her head* uncovered?

1 Cor 11:29 For he who eats and drinks, eats and drinks **judgment** to himself if he does not **judge** the body rightly.

1 Cor 11:31 But if we **judged** ourselves rightly, we would not be **judged**.

1 Cor 11:32 But when we are **judged**, we are disciplined by the Lord so that we will not be condemned along with the world.

1 Cor 11:34 If anyone is hungry, let him eat at home, so that you will not come together for **judgment**. The remaining matters I will arrange when I come.

1 Cor 14:29 Let two or three prophets speak, and let the others pass **judgment**.

2 Cor 5:10 For we must all appear before the **judgment** seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

Gal 5:10 I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his **judgment**, whoever he is.

Col 2:16 Therefore no one is to act as your **judge** in regard to food or drink or in respect to a festival or a new moon or a Sabbath day—

2 Thess 1:5 *This is* a plain indication of God's righteous **judgment** so that you will be considered worthy of the kingdom of God, for which indeed you are suffering.

2 Thess 2:12 in order that they all may be **judged** who did not believe the truth, but took pleasure in wickedness.

1 Tim 5:24 The sins of some men are quite evident, going before them to **judgment**; for others, their *sins* follow after.

2 Tim 4:1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to **judge** the living and the dead, and by His appearing and His kingdom:

2 Tim 4:8 in the future there is laid up for me the crown of righteousness, which the Lord, the righteous **Judge**, will award to me on that day; and not only to me, but also to all who have loved His appearing.

Heb 4:12 For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to **judge** the thoughts and intentions of the heart.

Heb 6:2 of instruction about washings and laying on of hands, and the resurrection of the dead and eternal **judgment**.

Heb 9:27 And inasmuch as it is appointed for men to die once and after this *comes* **judgment**,

Heb 10:27but a terrifying expectation of **judgment** and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES.

Heb 10:30For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY." And again, "THE LORD WILL JUDGE HIS PEOPLE."

Heb 12:23to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the **Judge** of all, and to the spirits of *the* righteous made perfect,

Heb 13:4Marriage *is to be held* in honor among all, and the *marriage* bed *is to be* undefiled; for fornicators and adulterers God will **judge**.

James 2:4have you not made distinctions among yourselves, and become **judges** with evil motives?

James 2:12So speak and so act as those who are to be **judged** by *the* law of liberty.

James 2:13For **judgment** *will be* merciless to one who has shown no mercy; mercy triumphs over **judgment**.

James 3:1Let not many *of you* become teachers, my brethren, knowing that as such we will incur a stricter **judgment**.

James 4:11Do not speak against one another, brethren. He who speaks against a brother or **judges** his brother, speaks against the law and **judges** the law; but if you **judge** the law, you are not a doer of the law but a **judge** *of it*.

James 4:12There is *only* one Lawgiver and **Judge**, the One who is able to save and to destroy; but who are you who **judge** your neighbor?

James 5:9Do not complain, brethren, against one another, so that you yourselves may not be **judged**; behold, the **Judge** is standing right at the door.

James 5:12But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under **judgment**.

1 Pet 1:17If you address as Father the One who impartially **judges** according to each one's work, conduct yourselves in fear during the time of your stay *on earth*;

1 Pet 2:23and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who **judges** righteously;

1 Pet 4:5but they will give account to Him who is ready to **judge** the living and the dead.

1 Pet 4:6For the gospel has for this purpose been preached even to those who are dead, that though they are **judged** in the flesh as men, they may live in the spirit according to *the will of* God.

1 Pet 4:7The end of all things is near; therefore, be of sound **judgment** and sober *spirit* for the purpose of prayer.

1 Pet 4:17For *it is* time for **judgment** to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those who do not obey the gospel of God?

2 Pet 2:3and in *their* greed they will exploit you with false words; their **judgment** from long ago is not idle, and their destruction is not asleep.

2 Pet 2:4For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for **judgment**;

2 Pet 2:9*then* the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of **judgment**,

2 Pet 2:11whereas angels who are greater in might and power do not bring a reviling **judgment** against them before the Lord.

2 Pet 3:7But by His word the present heavens and earth are being reserved for fire, kept for the day of **judgment** and destruction of ungodly men.

1 John 4:17By this, love is perfected with us, so that we may have confidence in the day of **judgment**; because as He is, so also are we in this world.

Jude 6And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the **judgment** of the great day,

Jude 9But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing **judgment**, but said, "The Lord rebuke you!"

Jude 15to execute **judgment** upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

Rev 6:10and they cried out with a loud voice, saying, "How long, O Lord, holy and true, will You refrain from **judging** and avenging our blood on those who dwell on the earth?"

Rev 11:18"And the nations were enraged, and Your wrath came, and the time *came* for the dead to be **judged**, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth."

Rev 14:7and he said with a loud voice, "Fear God, and give Him glory, because the hour of His **judgment** has come; worship Him who made the heaven and the earth and sea and springs of waters."

Rev 16:5And I heard the angel of the waters saying, "Righteous are You, who are and who were, O Holy One, because You **judged** these things;

Rev 16:7And I heard the altar saying, "Yes, O Lord God, the Almighty, true and righteous are Your **judgments**."

Rev 17:1Then one of the seven angels who had the seven bowls came and spoke with me, saying, "Come here, I will show you the **judgment** of the great harlot who sits on many waters,

Rev 18:8"For this reason in one day her plagues will come, pestilence and mourning and famine, and she will be burned up with fire; for the Lord God who **judges** her is strong.

Rev 18:10standing at a distance because of the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For in one hour your **judgment** has come.'

Rev 18:20"Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced **judgment** for you against her."

Rev 19:2BECAUSE HIS **JUDGMENTS** ARE TRUE AND RIGHTEOUS; for He has **judged** the great harlot who was corrupting the earth with her immorality, and HE HAS AVENGED THE BLOOD OF HIS BOND-SERVANTS ON HER."

Rev 19:11And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called Faithful and True, and in righteousness He **judges** and wages war.

Rev 20:4Then I saw thrones, and they sat on them, and **judgment** was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.

Rev 20:12And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and the dead were **judged** from the things which were written in the books, according to their deeds.

Rev 20:13And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were **judged**, every one *of them* according to their deeds.

Eternal- NT Only

1. Life 1 Jn 5:13

- a. This is EL to know only true God and Jesus Christ Jn 17:3
 - i. God gave us eternal life and this life is in his Son 1 Jn 5:11,20
- b. EL is a free gift of God in Jesus Rom 6:23
 - i. Justified by grace to become heirs of EL Tt 3:7
 - ii. Secured Eternal Redemption Heb 9:12
 - 1. Entered into holy place by his blood
 - iii. Jesus accomplished through eternal spirit Heb 9:14
- c. What must I do to inherit? Mat 19:16, Mk 10:17, Lk 10:25, Lk 18:18
 - i. Leave family inherit Mat 19:29, Mk 10:30
 - ii. Work for Food that endures to eternal life Jn 6:27
 - iii. Who hates his life in this world keep it for EL Jn 12:25
 - iv. Fathers commandment is eternal life Jn 12:50
 - v. Fruit leads to sanctification which ends in EL Rom 6:23
 - vi. Sow to the spirit from the spirit Gal 6:8
 - vii. Fight the good fight of faith, take hold of EL 1 Ti 6:12
 - viii. Jesus became source of eternal salvation to all who obey him Heb 5:9
 - ix. Jesus blood Purify our conscience from dead works to serve God Heb 9:14
- d. Righteous into Mat 25:26
- e. ?? Lk 16:9, 18:30, Jn 4:26, 17:2, Rom 2:7
- f. Believes in Jesus Jn 3:15,16,3:36, Jn 6:47
 - i. Looks on the son Jn 6:40
 - ii. Believes in the one who sent him Jn 5:24
 - 1. Does not come into Judgment, passed from death to life
 - iii. Who drinks water Jesus gives Jn 4:14
 - iv. Feeds on Jesus Flesh and drinks his blood Jn 6:54
 - v. Scriptures bear witness about Jesus Jn 5:39
 - vi. Jesus has the words of EL Jn 6:68
 - vii. Jesus gives EL Jn 10:28
 - viii. Secured eternal redemption Heb 9:12
- g. Appointed to Act 13:48, 1 Ti 1:16, 1Ti 6:12 , 1 Pet 5:10
 - i. Promised EL before ages began Tt 1:2
- h. Comfort 2 Th 2:16
- 2. Judgment Heb 6:2
 - a. Everyone who hates his brother has no EL 1 Jn 3:15
 - b. Punishment Mat 25:46
 - i. Fire (Mt 18:8)
 - 1. Prepared for devil and his angels Mat 25:41
 - 2. Goats on left are cursed into Mat 25:41
 - 3. Sodom and Gomorrah are types Jud 7
 - ii. Destruction
 - 1. Those who do not know God and do not obey Gospel of Jesus ED
Away from presence of Lord and his glory 2 Th 1:9
- 3. Sin

- a. Blasphemy of HS Mk 3:29
- 4. Dwellings
 - a. 2 Cor 5:1 eternal body
- 5. God
 - a. Command of E. God made known to all nations to bring obedience of faith Rom 16:26
- 6. Inheritance Heb 9:15
 - a. Promised,
 - b. Humans obtain since Jesus died and left the inheritance
 - i.
 - c. Glory
 - i. Light Affliction prepares us for E.Glory 2 Cor 4:17
 - ii. Is through the salvation in Jesus 2 Ti 2:10
- 7. Immaterial World
 - a. 2 Cor 4:18
- 8. Dominion
- 9. Kingdom 2 Pe 1:11
- 10. Gospel REv 14:6

Death

[Gen 24:67](#) Then Isaac brought her into his mother Sarah's tent, and he took Rebekah, and she became his wife, and he loved her; thus Isaac was comforted after his mother's [death](#).

[Gen 25:11](#) It came about after the [death](#) of Abraham, that God blessed his son Isaac; and Isaac lived by Beer-lahai-roi.

[Gen 26:11](#) So Abimelech charged all the people, saying, "He who touches this man or his wife shall surely be put to [death](#)."

[Gen 26:18](#) Then Isaac dug again the wells of water which had been dug in the days of his father Abraham, for the Philistines had stopped them up after the [death](#) of Abraham; and he gave them the same names which his father had given them.

[Gen 27:2](#) Isaac said, "Behold now, I am old *and* I do not know the day of my [death](#)."

[Gen 27:7](#) 'Bring me *some* game and prepare a savory dish for me, that I may eat, and bless you in the presence of the LORD before my [death](#).'

[Gen 27:10](#) "Then you shall bring *it* to your father, that he may eat, so that he may bless you before his [death](#)."

[Gen 37:18](#) When they saw him from a distance and before he came close to them, they plotted against him to put him to [death](#).

[Gen 42:37](#) Then Reuben spoke to his father, saying, "You may put my two sons to [death](#) if I do not bring him *back* to you; put him in my care, and I will return him to you."

[Exod 1:16](#) and he said, "When you are helping the Hebrew women to give birth and see *them* upon the birthstool, if it is a son, then you shall put him to [death](#); but if it is a daughter, then she shall live."

[Exod 4:24](#) Now it came about at the lodging place on the way that the LORD met him and sought to put him to [death](#).

Exod 10:17“Now therefore, please forgive my sin only this once, and make supplication to the LORD your God, that He would only remove this **death** from me.”

Exod 19:12“You shall set bounds for the people all around, saying, ‘Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to **death**.”

Exod 21:12“He who strikes a man so that he dies shall surely be put to **death**.”

Exod 21:15“He who strikes his father or his mother shall surely be put to **death**.”

Exod 21:16“He who kidnaps a man, whether he sells him or he is found in his possession, shall surely be put to **death**.”

Exod 21:17“He who curses his father or his mother shall surely be put to **death**.”

Exod 21:28“If an ox gores a man or a woman to **death**, the ox shall surely be stoned and its flesh shall not be eaten; but the owner of the ox shall go unpunished.”

Exod 21:29“If, however, an ox was previously in the habit of goring and its owner has been warned, yet he does not confine it and it kills a man or a woman, the ox shall be stoned and its owner also shall be put to **death**.”

Exod 22:19“Whoever lies with an animal shall surely be put to **death**.”

Exod 31:14“Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to **death**; for whoever does any work on it, that person shall be cut off from among his people.”

Exod 31:15“For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to **death**.”

Exod 35:2“For six days work may be done, but on the seventh day you shall have a holy *day*, a sabbath of complete rest to the LORD; whoever does any work on it shall be put to **death**.”

Lev 16:1Now the LORD spoke to Moses after the **death** of the two sons of Aaron, when they had approached the presence of the LORD and died.

Lev 19:20“Now if a man lies carnally with a woman who is a slave acquired for *another* man, but who has in no way been redeemed nor given her freedom, there shall be punishment; they shall not, *however*, be put to **death**, because she was not free.”

Lev 20:2“You shall also say to the sons of Israel: ‘Any man from the sons of Israel or from the aliens sojourning in Israel who gives any of his offspring to Molech, shall surely be put to **death**; the people of the land shall stone him with stones.’”

Lev 20:4“If the people of the land, however, should ever disregard that man when he gives any of his offspring to Molech, so as not to put him to **death**,

Lev 20:9“If *there is* anyone who curses his father or his mother, he shall surely be put to **death**; he has cursed his father or his mother, his bloodguiltiness is upon him.”

Lev 20:10“If *there is* a man who commits adultery with another man’s wife, one who commits adultery with his friend’s wife, the adulterer and the adulteress shall surely be put to **death**.”

Lev 20:11“If *there is* a man who lies with his father’s wife, he has uncovered his father’s nakedness; both of them shall surely be put to **death**, their bloodguiltiness is upon them.”

Lev 20:12“If *there is* a man who lies with his daughter-in-law, both of them shall surely be put to **death**; they have committed incest, their bloodguiltiness is upon them.”

Lev 20:13“If *there is* a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to **death**. Their bloodguiltiness is upon them.”

Lev 20:15“If *there is* a man who lies with an animal, he shall surely be put to **death**; you shall also kill the animal.”

Lev 20:16“If *there is* a woman who approaches any animal to mate with it, you shall kill the woman and the animal; they shall surely be put to **death**. Their bloodguiltiness is upon them.”

Lev 20:27'Now a man or a woman who is a medium or a spiritist shall surely be put to **death**. They shall be stoned with stones, their bloodguiltiness is upon them.' "

Lev 24:16'Moreover, the one who blasphemes the name of the LORD shall surely be put to **death**; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to **death**.

Lev 24:17'If a man takes the life of any human being, he shall surely be put to **death**.

Lev 24:21'Thus the one who kills an animal shall make it good, but the one who kills a man shall be put to **death**.

Lev 27:29'No one who may have been set apart among men shall be ransomed; he shall surely be put to **death**.

Num 1:51"“So when the tabernacle is to set out, the Levites shall take it down; and when the tabernacle encamps, the Levites shall set it up. But the layman who comes near shall be put to **death**.

Num 3:10"“So you shall appoint Aaron and his sons that they may keep their priesthood, but the layman who comes near shall be put to **death**.”

Num 3:38'Now those who were to camp before the tabernacle eastward, before the tent of meeting toward the sunrise, are Moses and Aaron and his sons, performing the duties of the sanctuary for the obligation of the sons of Israel; but the layman coming near was to be put to **death**.

Num 15:35'Then the LORD said to Moses, “The man shall surely be put to **death**; all the congregation shall stone him with stones outside the camp.”

Num 15:36'So all the congregation brought him outside the camp and stoned him to **death** with stones, just as the LORD had commanded Moses.

Num 16:29"“If these men die the **death** of all men or if they suffer the fate of all men, *then* the LORD has not sent me.

Num 16:41'But on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron, saying, “You are the ones who have caused the **death** of the LORD's people.”

Num 18:7"“But you and your sons with you shall attend to your priesthood for everything concerning the altar and inside the veil, and you are to perform service. I am giving you the priesthood as a bestowed service, but the outsider who comes near shall be put to **death**.”

Num 23:10"“Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the **death** of the upright, And let my end be like his!”

Num 35:16'But if he struck him down with an iron object, so that he died, he is a murderer; the murderer shall surely be put to **death**.

Num 35:17'If he struck him down with a stone in the hand, by which he will die, and *as a result* he died, he is a murderer; the murderer shall surely be put to **death**.

Num 35:18'Or if he struck him with a wooden object in the hand, by which he might die, and *as a result* he died, he is a murderer; the murderer shall surely be put to **death**.

Num 35:19'The blood avenger himself shall put the murderer to **death**; he shall put him to **death** when he meets him.

Num 35:21'or if he struck him down with his hand in enmity, and *as a result* he died, the one who struck him shall surely be put to **death**, he is a murderer; the blood avenger shall put the murderer to **death** when he meets him.

Num 35:25'The congregation shall deliver the manslayer from the hand of the blood avenger, and the congregation shall restore him to his city of refuge to which he fled; and he shall live in it until the **death** of the high priest who was anointed with the holy oil.

Num 35:28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer shall return to the land of his possession.

Num 35:30 If anyone kills a person, the murderer shall be put to death at the evidence of witnesses, but no person shall be put to death on the testimony of one witness.

Num 35:31 Moreover, you shall not take ransom for the life of a murderer who is guilty of death, but he shall surely be put to death.

Num 35:32 You shall not take ransom for him who has fled to his city of refuge, that he may return to live in the land before the death of the priest.

Deut 13:5 "But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.

Deut 13:9 "But you shall surely kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people.

Deut 13:10 "So you shall stone him to death because he has sought to seduce you from the LORD your God who brought you out from the land of Egypt, out of the house of slavery.

Deut 17:5 then you shall bring out that man or that woman who has done this evil deed to your gates, that is, the man or the woman, and you shall stone them to death.

Deut 17:6 "On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.

Deut 17:7 "The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

Deut 19:6 otherwise the avenger of blood might pursue the manslayer in the heat of his anger, and overtake him, because the way is long, and take his life, though he was not deserving of death, since he had not hated him previously.

Deut 21:21 "Then all the men of his city shall stone him to death; so you shall remove the evil from your midst, and all Israel will hear of it and fear.

Deut 21:22 "If a man has committed a sin worthy of death and he is put to death, and you hang him on a tree,

Deut 22:21 then they shall bring out the girl to the doorway of her father's house, and the men of her city shall stone her to death because she has committed an act of folly in Israel by playing the harlot in her father's house; thus you shall purge the evil from among you.

Deut 22:24 then you shall bring them both out to the gate of that city and you shall stone them to death; the girl, because she did not cry out in the city, and the man, because he has violated his neighbor's wife. Thus you shall purge the evil from among you.

Deut 22:26 "But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him, so is this case.

Deut 24:16 "Fathers shall not be put to death for their sons, nor shall sons be put to death for their fathers; everyone shall be put to death for his own sin.

Deut 30:15 "See, I have set before you today life and prosperity, and death and adversity;

Deut 30:19 "I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,

Deut 31:27 "For I know your rebellion and your stubbornness; behold, while I am still alive with you today, you have been rebellious against the LORD; how much more, then, after my death?

Deut 31:29“For I know that after my **death** you will act corruptly and turn from the way which I have commanded you; and evil will befall you in the latter days, for you will do that which is evil in the sight of the LORD, provoking Him to anger with the work of your hands.”

Deut 32:39‘See now that I, I am He, And there is no god besides Me; It is I who put to **death** and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand.

Deut 33:1Now this is the blessing with which Moses the man of God blessed the sons of Israel before his **death**.

Josh 1:1Now it came about after the **death** of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses’ servant, saying,

Josh 1:18“Anyone who rebels against your command and does not obey your words in all that you command him, shall be put to **death**; only be strong and courageous.”

Josh 2:13and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our lives from **death**.”

Josh 10:26So afterward Joshua struck them and put them to **death**, and he hanged them on five trees; and they hung on the trees until evening.

Josh 11:17from Mount Halak, that rises toward Seir, even as far as Baal-gad in the valley of Lebanon at the foot of Mount Hermon. And he captured all their kings and struck them down and put them to **death**.

Josh 20:6‘He shall dwell in that city until he stands before the congregation for judgment, until the **death** of the one who is high priest in those days. Then the manslayer shall return to his own city and to his own house, to the city from which he fled.’ ”

Judg 1:1Now it came about after the **death** of Joshua that the sons of Israel inquired of the LORD, saying, “Who shall go up first for us against the Canaanites, to fight against them?”

Judg 5:18“Zebulun was a people who despised their lives *even to death*, And Naphtali also, on the high places of the field.

Judg 6:31But Joash said to all who stood against him, “Will you contend for Baal, or will you deliver him? Whoever will plead for him shall be put to **death** by morning. If he is a god, let him contend for himself, because someone has torn down his altar.”

Judg 13:7“But he said to me, ‘Behold, you shall conceive and give birth to a son, and now you shall not drink wine or strong drink nor eat any unclean thing, for the boy shall be a Nazirite to God from the womb to the day of his **death**.’ ”

Judg 16:16It came about when she pressed him daily with her words and urged him, that his soul was annoyed to **death**.

Judg 16:30And Samson said, “Let me die with the Philistines!” And he bent with all his might so that the house fell on the lords and all the people who were in it. So the dead whom he killed at his **death** were more than those whom he killed in his life.

Judg 20:13“Now then, deliver up the men, the worthless fellows in Gibeah, that we may put them to **death** and remove *this* wickedness from Israel.” But the sons of Benjamin would not listen to the voice of their brothers, the sons of Israel.

Judg 21:5Then the sons of Israel said, “Who is there among all the tribes of Israel who did not come up in the assembly to the LORD?” For they had taken a great oath concerning him who did not come up to the LORD at Mizpah, saying, “He shall surely be put to **death**.”

Ruth 1:17“Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if *anything but death* parts you and me.”

Ruth 2:11 Boaz replied to her, “All that you have done for your mother-in-law after the **death** of your husband has been fully reported to me, and how you left your father and your mother and the land of your birth, and came to a people that you did not previously know.

1 Sam 2:25 “If one man sins against another, God will mediate for him; but if a man sins against the LORD, who can intercede for him?” But they would not listen to the voice of their father, for the LORD desired to put them to **death**.

1 Sam 4:20 And about the time of her **death** the women who stood by her said to her, “Do not be afraid, for you have given birth to a son.” But she did not answer or pay attention.

1 Sam 11:12 Then the people said to Samuel, “Who is he that said, ‘Shall Saul reign over us?’ Bring the men, that we may put them to **death**.”

1 Sam 11:13 But Saul said, “Not a man shall be put to **death** this day, for today the LORD has accomplished deliverance in Israel.”

1 Sam 14:13 Then Jonathan climbed up on his hands and feet, with his armor bearer behind him; and they fell before Jonathan, and his armor bearer put some to **death** after him.

1 Sam 15:3 “Now go and strike Amalek and utterly destroy all that he has, and do not spare him; but put to **death** both man and woman, child and infant, ox and sheep, camel and donkey.”

1 Sam 15:32 Then Samuel said, “Bring me Agag, the king of the Amalekites.” And Agag came to him cheerfully. And Agag said, “Surely the bitterness of **death** is past.”

1 Sam 15:35 Samuel did not see Saul again until the day of his **death**; for Samuel grieved over Saul. And the LORD regretted that He had made Saul king over Israel.

1 Sam 19:1 Now Saul told Jonathan his son and all his servants to put David to **death**. But Jonathan, Saul’s son, greatly delighted in David.

1 Sam 19:2 So Jonathan told David saying, “Saul my father is seeking to put you to **death**. Now therefore, please be on guard in the morning, and stay in a secret place and hide yourself.

1 Sam 19:5 “For he took his life in his hand and struck the Philistine, and the LORD brought about a great deliverance for all Israel; you saw *it* and rejoiced. Why then will you sin against innocent blood by putting David to **death** without a cause?”

1 Sam 19:6 Saul listened to the voice of Jonathan, and Saul vowed, “As the LORD lives, he shall not be put to **death**.”

1 Sam 19:11 Then Saul sent messengers to David’s house to watch him, in order to put him to **death** in the morning. But Michal, David’s wife, told him, saying, “If you do not save your life tonight, tomorrow you will be put to **death**.”

1 Sam 19:15 Then Saul sent messengers to see David, saying, “Bring him up to me on his bed, that I may put him to **death**.”

1 Sam 19:17 So Saul said to Michal, “Why have you deceived me like this and let my enemy go, so that he has escaped?” And Michal said to Saul, “He said to me, ‘Let me go! Why should I put you to **death**?’ ”

1 Sam 20:3 Yet David vowed again, saying, “Your father knows well that I have found favor in your sight, and he has said, ‘Do not let Jonathan know this, or he will be grieved.’ But truly as the LORD lives and as your soul lives, there is hardly a step between me and **death**.”

1 Sam 20:8 “Therefore deal kindly with your servant, for you have brought your servant into a covenant of the LORD with you. But if there is iniquity in me, put me to **death** yourself; for why then should you bring me to your father?”

1 Sam 20:32 But Jonathan answered Saul his father and said to him, “Why should he be put to **death**? What has he done?”

1 Sam 20:33 Then Saul hurled his spear at him to strike him down; so Jonathan knew that his father had decided to put David to death.

1 Sam 22:17 And the king said to the guards who were attending him, "Turn around and put the priests of the LORD to death, because their hand also is with David and because they knew that he was fleeing and did not reveal it to me." But the servants of the king were not willing to put forth their hands to attack the priests of the LORD.

1 Sam 22:22 Then David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have brought about the death of every person in your father's household.

1 Sam 28:9 But the woman said to him, "Behold, you know what Saul has done, how he has cut off those who are mediums and spiritists from the land. Why are you then laying a snare for my life to bring about my death?"

2 Sam 1:1 Now it came about after the death of Saul, when David had returned from the slaughter of the Amalekites, that David remained two days in Ziklag.

2 Sam 1:23 "Saul and Jonathan, beloved and pleasant in their life, And in their death they were not parted; They were swifter than eagles, They were stronger than lions.

2 Sam 3:30 So Joab and Abishai his brother killed Abner because he had put their brother Asahel to death in the battle at Gibeon.

2 Sam 3:37 So all the people and all Israel understood that day that it had not been the will of the king to put Abner the son of Ner to death.

2 Sam 6:23 Michal the daughter of Saul had no child to the day of her death.

2 Sam 8:2 He defeated Moab, and measured them with the line, making them lie down on the ground; and he measured two lines to put to death and one full line to keep alive. And the Moabites became servants to David, bringing tribute.

2 Sam 13:28 Absalom commanded his servants, saying, "See now, when Amnon's heart is merry with wine, and when I say to you, 'Strike Amnon,' then put him to death. Do not fear; have not I myself commanded you? Be courageous and be valiant."

2 Sam 13:32 Jonadab, the son of Shimeah, David's brother, responded, "Do not let my lord suppose they have put to death all the young men, the king's sons, for Amnon alone is dead; because by the intent of Absalom this has been determined since the day that he violated his sister Tamar.

2 Sam 14:7 "Now behold, the whole family has risen against your maidservant, and they say, 'Hand over the one who struck his brother, that we may put him to death for the life of his brother whom he killed, and destroy the heir also.' Thus they will extinguish my coal which is left, so as to leave my husband neither name nor remnant on the face of the earth."

2 Sam 14:32 Absalom answered Joab, "Behold, I sent for you, saying, 'Come here, that I may send you to the king, to say, 'Why have I come from Geshur? It would be better for me still to be there.' ' Now therefore, let me see the king's face, and if there is iniquity in me, let him put me to death."

2 Sam 15:21 But Ittai answered the king and said, "As the LORD lives, and as my lord the king lives, surely wherever my lord the king may be, whether for death or for life, there also your servant will be."

2 Sam 19:21 But Abishai the son of Zeruiah said, "Should not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Sam 19:22 David then said, "What have I to do with you, O sons of Zeruiah, that you should this day be an adversary to me? Should any man be put to death in Israel today? For do I not know that I am king over Israel today?"

2 Sam 20:3 Then David came to his house at Jerusalem, and the king took the ten women, the concubines whom he had left to keep the house, and placed them under guard and provided them with sustenance, but did not go in to them. So they were shut up until the day of their **death**, living as widows.

2 Sam 21:1 Now there was a famine in the days of David for three years, year after year; and David sought the presence of the LORD. And the LORD said, "It is for Saul and his bloody house, because he put the Gibeonites to **death**."

2 Sam 21:4 Then the Gibeonites said to him, "We have no *concern* of silver or gold with Saul or his house, nor is it for us to put any man to **death** in Israel." And he said, "I will do for you whatever you say."

2 Sam 21:9 Then he gave them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, so that the seven of them fell together; and they were put to **death** in the first days of harvest at the beginning of barley harvest.

2 Sam 22:5 "For the waves of **death** encompassed me; The torrents of destruction overwhelmed me;

2 Sam 22:6 The cords of Sheol surrounded me; The snares of **death** confronted me.

1 Kings 1:51 Now it was told Solomon, saying, "Behold, Adonijah is afraid of King Solomon, for behold, he has taken hold of the horns of the altar, saying, 'Let King Solomon swear to me today that he will not put his servant to **death** with the sword.' "

1 Kings 2:8 "Behold, there is with you Shimei the son of Gera the Benjamite, of Bahurim; now it was he who cursed me with a violent curse on the day I went to Mahanaim. But when he came down to me at the Jordan, I swore to him by the LORD, saying, 'I will not put you to **death** with the sword.'

1 Kings 2:24 "Now therefore, as the LORD lives, who has established me and set me on the throne of David my father and who has made me a house as He promised, surely Adonijah shall be put to **death** today."

1 Kings 2:26 Then to Abiathar the priest the king said, "Go to Anathoth to your own field, for you deserve to die; but I will not put you to **death** at this time, because you carried the ark of the Lord God before my father David, and because you were afflicted in everything with which my father was afflicted."

1 Kings 2:34 Then Benaiah the son of Jehoiada went up and fell upon him and put him to **death**, and he was buried at his own house in the wilderness.

1 Kings 11:40 Solomon sought therefore to put Jeroboam to **death**; but Jeroboam arose and fled to Egypt to Shishak king of Egypt, and he was in Egypt until the **death** of Solomon.

1 Kings 12:18 Then King Rehoboam sent Adoram, who was over the forced labor, and all Israel stoned him to **death**. And King Rehoboam made haste to mount his chariot to flee to Jerusalem.

1 Kings 16:10 Then Zimri went in and struck him and put him to **death** in the twenty-seventh year of Asa king of Judah, and became king in his place.

1 Kings 17:18 So she said to Elijah, "What do I have to do with you, O man of God? You have come to me to bring my iniquity to remembrance and to put my son to **death**!"

1 Kings 18:9 He said, "What sin have I committed, that you are giving your servant into the hand of Ahab to put me to **death**?"

1 Kings 19:17 "It shall come about, the one who escapes from the sword of Hazael, Jehu shall put to **death**, and the one who escapes from the sword of Jehu, Elisha shall put to **death**."

1 Kings 21:10 and seat two worthless men before him, and let them testify against him, saying, 'You cursed God and the king.' Then take him out and stone him to **death**."

1 Kings 21:13 Then the two worthless men came in and sat before him; and the worthless men testified against him, even against Naboth, before the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to **death** with stones.

2 Kings 1:1 Now Moab rebelled against Israel after the **death** of Ahab.

2 Kings 2:21 He went out to the spring of water and threw salt in it and said, "Thus says the LORD, 'I have purified these waters; there shall not be from there **death** or unfruitfulness any longer.' "

2 Kings 4:40 So they poured *it* out for the men to eat. And as they were eating of the stew, they cried out and said, "O man of God, there is **death** in the pot." And they were unable to eat.

2 Kings 11:2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah and stole him from among the king's sons who were being put to **death**, and placed him and his nurse in the bedroom. So they hid him from Athaliah, and he was not put to **death**.

2 Kings 11:8 "Then you shall surround the king, each with his weapons in his hand; and whoever comes within the ranks shall be put to **death**. And be with the king when he goes out and when he comes in."

2 Kings 11:15 And Jehoiada the priest commanded the captains of hundreds who were appointed over the army and said to them, "Bring her out between the ranks, and whoever follows her put to **death** with the sword." For the priest said, "Let her not be put to **death** in the house of the LORD."

2 Kings 11:16 So they seized her, and when she arrived at the horses' entrance of the king's house, she was put to **death** there.

2 Kings 11:20 So all the people of the land rejoiced and the city was quiet. For they had put Athaliah to **death** with the sword at the king's house.

2 Kings 14:6 But the sons of the slayers he did not put to **death**, according to what is written in the book of the Law of Moses, as the LORD commanded, saying, "The fathers shall not be put to **death** for the sons, nor the sons be put to **death** for the fathers; but each shall be put to **death** for his own sin."

2 Kings 14:17 Amaziah the son of Joash king of Judah lived fifteen years after the **death** of Jehoash son of Jehoahaz king of Israel.

2 Kings 15:5 The LORD struck the king, so that he was a leper to the day of his **death**. And he lived in a separate house, while Jotham the king's son was over the household, judging the people of the land.

2 Kings 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him and put him to **death** and became king in his place, in the twentieth year of Jotham the son of Uzziah.

2 Kings 16:9 So the king of Assyria listened to him; and the king of Assyria went up against Damascus and captured it, and carried *the people of* it away into exile to Kir, and put Rezin to **death**.

2 Kings 25:21 Then the king of Babylon struck them down and put them to **death** at Riblah in the land of Hamath. So Judah was led away into exile from its land.

1 Chron 2:3 The sons of Judah *were* Er, Onan and Shelah; *these* three were born to him by Bath-shua the Canaanitess. And Er, Judah's firstborn, was wicked in the sight of the LORD, so He put him to **death**.

1 Chron 2:24 After the **death** of Hezron in Caleb-ephraim, Abijah, Hezron's wife, bore him Ashhur the father of Tekoa.

1 Chron 19:18 The Arameans fled before Israel, and David killed of the Arameans 7,000 charioteers and 40,000 foot soldiers, and put to **death** Shophach the commander of the army.

1 Chron 22:5 David said, "My son Solomon is young and inexperienced, and the house that is to be built for the LORD shall be exceedingly magnificent, famous and glorious throughout all lands.

Therefore now I will make preparation for it." So David made ample preparations before his death.

2 Chron 10:18 Then King Rehoboam sent Hadoram, who was over the forced labor, and the sons of Israel stoned him to death. And King Rehoboam made haste to mount his chariot to flee to Jerusalem.

2 Chron 15:13 and whoever would not seek the LORD God of Israel should be put to death, whether small or great, man or woman.

2 Chron 22:4 He did evil in the sight of the LORD like the house of Ahab, for they were his counselors after the death of his father, to his destruction.

2 Chron 22:9 He also sought Ahaziah, and they caught him while he was hiding in Samaria; they brought him to Jehu, put him to death and buried him. For they said, "He is the son of Jehoshaphat, who sought the LORD with all his heart." So there was no one of the house of Ahaziah to retain the power of the kingdom.

2 Chron 22:11 But Jehoshabeath the king's daughter took Joash the son of Ahaziah, and stole him from among the king's sons who were being put to death, and placed him and his nurse in the bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah so that she would not put him to death.

2 Chron 23:14 Jehoiada the priest brought out the captains of hundreds who were appointed over the army and said to them, "Bring her out between the ranks; and whoever follows her, put to death with the sword." For the priest said, "Let her not be put to death in the house of the LORD."

2 Chron 23:15 So they seized her, and when she arrived at the entrance of the Horse Gate of the king's house, they put her to death there.

2 Chron 23:21 So all of the people of the land rejoiced and the city was quiet. For they had put Athaliah to death with the sword.

2 Chron 24:15 Now when Jehoiada reached a ripe old age he died; he was one hundred and thirty years old at his death.

2 Chron 24:17 But after the death of Jehoiada the officials of Judah came and bowed down to the king, and the king listened to them.

2 Chron 24:21 So they conspired against him and at the command of the king they stoned him to death in the court of the house of the LORD.

2 Chron 25:4 However, he did not put their children to death, but *did* as it is written in the law in the book of Moses, which the LORD commanded, saying, "Fathers shall not be put to death for sons, nor sons be put to death for fathers, but each shall be put to death for his own sin."

2 Chron 25:25 And Amaziah, the son of Joash king of Judah, lived fifteen years after the death of Joash, son of Jehoahaz, king of Israel.

2 Chron 26:21 King Uzziah was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of the LORD. And Jotham his son was over the king's house judging the people of the land.

2 Chron 32:33 So Hezekiah slept with his fathers, and they buried him in the upper section of the tombs of the sons of David; and all Judah and the inhabitants of Jerusalem honored him at his death. And his son Manasseh became king in his place.

2 Chron 33:24 Finally his servants conspired against him and put him to death in his own house.

Ezra 7:26 "Whoever will not observe the law of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment."

Esther 4:11 "All the king's servants and the people of the king's provinces know that for any man or woman who comes to the king to the inner court who is not summoned, he has but one law, that he be put to death, unless the king holds out to him the golden scepter so that he may live. And I have not been summoned to come to the king for these thirty days."

Job 3:21 Who long for death, but there is none, And dig for it more than for hidden treasures,

Job 5:20 "In famine He will redeem you from death, And in war from the power of the sword.

Job 7:15 So that my soul would choose suffocation, Death rather than my pains.

Job 18:13 "His skin is devoured by disease, The firstborn of death devours his limbs.

Job 28:22 "Abaddon and Death say, 'With our ears we have heard a report of it.'

Job 30:23 "For I know that You will bring me to death And to the house of meeting for all living.

Job 33:22 "Then his soul draws near to the pit, And his life to those who bring death.

Job 38:17 "Have the gates of death been revealed to you, Or have you seen the gates of deep darkness?

Ps 6:5 For there is no mention of You in death; In Sheol who will give You thanks?

Ps 9:13 Be gracious to me, O LORD; See my affliction from those who hate me, You who lift me up from the gates of death,

Ps 13:3 Consider and answer me, O LORD my God; Enlighten my eyes, or I will sleep the sleep of death,

Ps 18:4 The cords of death encompassed me, And the torrents of ungodliness terrified me.

Ps 18:5 The cords of Sheol surrounded me; The snares of death confronted me.

Ps 22:15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.

Ps 23:4 Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me.

Ps 33:19 To deliver their soul from death And to keep them alive in famine.

Ps 44:19 Yet You have crushed us in a place of jackals And covered us with the shadow of death.

Ps 48:14 For such is God, Our God forever and ever; He will guide us until death.

Ps 49:14 As sheep they are appointed for Sheol; Death shall be their shepherd; And the upright shall rule over them in the morning, And their form shall be for Sheol to consume So that they have no habitation.

Ps 55:4 My heart is in anguish within me, And the terrors of death have fallen upon me.

Ps 55:15 Let death come deceitfully upon them; Let them go down alive to Sheol, For evil is in their dwelling, in their midst.

Ps 56:13 For You have delivered my soul from death, Indeed my feet from stumbling, So that I may walk before God In the light of the living.

Ps 68:20 God is to us a God of deliverances; And to God the Lord belong escapes from death.

Ps 73:4 For there are no pains in their death, And their body is fat.

Ps 78:50 He leveled a path for His anger; He did not spare their soul from death, But gave over their life to the plague,

Ps 89:48 What man can live and not see death? Can he deliver his soul from the power of Sheol? Selah.

Ps 94:21 They band themselves together against the life of the righteous And condemn the innocent to death.

Ps 102:20 To hear the groaning of the prisoner, To set free those who were doomed to death,

Ps 107:10 There were those who dwelt in darkness and in the shadow of death, Prisoners in misery and chains,

Ps 107:14 He brought them out of darkness and the shadow of death And broke their bands apart.

Ps 107:18 Their soul abhorred all kinds of food, And they drew near to the gates of death.

Ps 109:16 Because he did not remember to show lovingkindness, But persecuted the afflicted and needy man, And the despondent in heart, to put *them* to death.

Ps 116:3 The cords of death encompassed me And the terrors of Sheol came upon me; I found distress and sorrow.

Ps 116:8 For You have rescued my soul from death, My eyes from tears, My feet from stumbling.

Ps 116:15 Precious in the sight of the LORD Is the death of His godly ones.

Ps 118:18 The LORD has disciplined me severely, But He has not given me over to death.

Prov 2:18 For her house sinks down to death And her tracks lead to the dead;

Prov 5:5 Her feet go down to death, Her steps take hold of Sheol.

Prov 7:27 Her house is the way to Sheol, Descending to the chambers of death.

Prov 8:36 "But he who sins against me injures himself; All those who hate me love death."

Prov 10:2 Ill-gotten gains do not profit, But righteousness delivers from death.

Prov 11:4 Riches do not profit in the day of wrath, But righteousness delivers from death.

Prov 11:19 He who is steadfast in righteousness will attain to life, And he who pursues evil will bring about his own death.

Prov 12:28 In the way of righteousness is life, And in its pathway there is no death.

Prov 13:14 The teaching of the wise is a fountain of life, To turn aside from the snares of death.

Prov 14:12 There is a way which seems right to a man, But its end is the way of death.

Prov 14:27 The fear of the LORD is a fountain of life, That one may avoid the snares of death.

Prov 16:14 The fury of a king is like messengers of death, But a wise man will appease it.

Prov 16:25 There is a way which seems right to a man, But its end is the way of death.

Prov 18:21 Death and life are in the power of the tongue, And those who love it will eat its fruit.

Prov 19:18 Discipline your son while there is hope, And do not desire his death.

Prov 21:6 The acquisition of treasures by a lying tongue Is a fleeting vapor, the pursuit of death.

Prov 21:25 The desire of the sluggard puts him to death, For his hands refuse to work;

Prov 24:11 Deliver those who are being taken away to death, And those who are staggering to slaughter, Oh hold *them* back.

Prov 26:18 Like a madman who throws Firebrands, arrows and death,

Prov 28:17 A man who is laden with the guilt of human blood Will be a fugitive until death; let no one support him.

Eccles 7:1 A good name is better than a good ointment, And the day of *one's* death is better than the day of one's birth.

Eccles 7:26 And I discovered more bitter than death the woman whose heart is snares and nets, whose hands are chains. One who is pleasing to God will escape from her, but the sinner will be captured by her.

Eccles 8:8 No man has authority to restrain the wind with the wind, or authority over the day of death; and there is no discharge in the time of war, and evil will not deliver those who practice it.

Song 8:6 "Put me like a seal over your heart, Like a seal on your arm. For love is as strong as death, Jealousy is as severe as Sheol; Its flashes are flashes of fire, The very flame of the LORD.

Isa 6:1 In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

Isa 25:8 He will swallow up death for all time, And the Lord GOD will wipe tears away from all faces, And He will remove the reproach of His people from all the earth; For the LORD has spoken.

Isa 28:15 Because you have said, “We have made a covenant with **death**, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception.”

Isa 28:18 “Your covenant with **death** will be canceled, And your pact with Sheol will not stand; When the overwhelming scourge passes through, Then you become its trampling *place*.”

Isa 38:18 “For Sheol cannot thank You, **Death** cannot praise You; Those who go down to the pit cannot hope for Your faithfulness.

Isa 53:9 His grave was assigned with wicked men, Yet He was with a rich man in His **death**, Because He had done no violence, Nor was there any deceit in His mouth.

Isa 53:12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to **death**, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Jer 8:3 “And **death** will be chosen rather than life by all the remnant that remains of this evil family, that remains in all the places to which I have driven them,” declares the LORD of hosts.

Jer 9:21 For **death** has come up through our windows; It has entered our palaces To cut off the children from the streets, The young men from the town squares.

Jer 15:2 “And it shall be that when they say to you, ‘Where should we go?’ then you are to tell them, ‘Thus says the LORD: “Those *destined* for **death**, to **death**; And those *destined* for the sword, to the sword; And those *destined* for famine, to famine; And those *destined* for captivity, to captivity.” ’

Jer 18:21 Therefore, give their children over to famine And deliver them up to the power of the sword; And let their wives become childless and widowed. Let their men also be smitten to **death**, Their young men struck down by the sword in battle.

Jer 21:8 “You shall also say to this people, ‘Thus says the LORD, “Behold, I set before you the way of life and the way of **death**.”

Jer 26:11 Then the priests and the prophets spoke to the officials and to all the people, saying, “A **death** sentence for this man! For he has prophesied against this city as you have heard in your hearing.”

Jer 26:15 “Only know for certain that if you put me to **death**, you will bring innocent blood on yourselves, and on this city and on its inhabitants; for truly the LORD has sent me to you to speak all these words in your hearing.”

Jer 26:16 Then the officials and all the people said to the priests and to the prophets, “No **death** sentence for this man! For he has spoken to us in the name of the LORD our God.”

Jer 26:19 “Did Hezekiah king of Judah and all Judah put him to **death**? Did he not fear the LORD and entreat the favor of the LORD, and the LORD changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against ourselves.”

Jer 26:21 When King Jehoiakim and all his mighty men and all the officials heard his words, then the king sought to put him to **death**; but Uriah heard *it*, and he was afraid and fled and went to Egypt.

Jer 26:24 But the hand of Ahikam the son of Shaphan was with Jeremiah, so that he was not given into the hands of the people to put him to **death**.

Jer 38:4 Then the officials said to the king, “Now let this man be put to **death**, inasmuch as he is discouraging the men of war who are left in this city and all the people, by speaking such words to them; for this man is not seeking the well-being of this people but rather their harm.”

Jer 38:15 Then Jeremiah said to Zedekiah, “If I tell you, will you not certainly put me to **death**? Besides, if I give you advice, you will not listen to me.”

Jer 38:16 But King Zedekiah swore to Jeremiah in secret saying, “As the LORD lives, who made this life for us, surely I will not put you to **death** nor will I give you over to the hand of these men who are seeking your life.”

Jer 38:25 “But if the officials hear that I have talked with you and come to you and say to you, ‘Tell us now what you said to the king and what the king said to you; do not hide *it* from us and we will not put you to **death**,’

Jer 41:2 Ishmael the son of Nethaniah and the ten men who were with him arose and struck down Gedaliah the son of Ahikam, the son of Shaphan, with the sword and put to **death** the one whom the king of Babylon had appointed over the land.

Jer 41:8 But ten men who were found among them said to Ishmael, “Do not put us to **death**; for we have stores of wheat, barley, oil and honey hidden in the field.” So he refrained and did not put them to **death** along with their companions.

Jer 43:3 but Baruch the son of Neriah is inciting you against us to give us over into the hand of the Chaldeans, so they will put us to **death** or exile us to Babylon.”

Jer 43:11 “He will also come and strike the land of Egypt; those who are *meant* for **death** *will be given* over to **death**, and those for captivity to captivity, and those for the sword to the sword.

Jer 52:11 Then he blinded the eyes of Zedekiah; and the king of Babylon bound him with bronze fetters and brought him to Babylon and put him in prison until the day of his **death**.

Jer 52:27 Then the king of Babylon struck them down and put them to **death** at Riblah in the land of Hamath. So Judah was led away into exile from its land.

Jer 52:34 For his allowance, a regular allowance was given him by the king of Babylon, a daily portion all the days of his life until the day of his **death**.

Lam 1:20 “See, O LORD, for I am in distress; My spirit is greatly troubled; My heart is overturned within me, For I have been very rebellious. In the street the sword slays; In the house it is like **death**.

Ezek 13:19 “For handfuls of barley and fragments of bread, you have profaned Me to My people to put to **death** some who should not die and to keep others alive who should not live, by your lying to My people who listen to lies.” ’ ’ ”

Ezek 18:13 he lends *money* on interest and takes increase; will he live? He will not live! He has committed all these abominations, he will surely be put to **death**; his blood will be on his own head.

Ezek 18:23 “Do I have any pleasure in the **death** of the wicked,” declares the Lord GOD, “rather than that he should turn from his ways and live?”

Ezek 18:32 “For I have no pleasure in the **death** of anyone who dies,” declares the Lord GOD. “Therefore, repent and live.”

Ezek 28:8 ‘They will bring you down to the pit, And you will die the **death** of those who are slain In the heart of the seas.

Ezek 28:10 ‘You will die the **death** of the uncircumcised By the hand of strangers, For I have spoken!’ declares the Lord GOD!’ ’ ”

Ezek 31:14 so that all the trees by the waters may not be exalted in their stature, nor set their top among the clouds, nor their well-watered mighty ones stand *erect* in their height. For they have all been given over to **death**, to the earth beneath, among the sons of men, with those who go down to the pit.”

Ezek 33:11 “Say to them, ‘As I live!’ declares the Lord GOD, ‘I take no pleasure in the **death** of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?’

Ezek 44:31 “The priests shall not eat any bird or beast that has died a natural **death** or has been torn to pieces.

Dan 10:8 So I was left alone and saw this great vision; yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength.

Hos 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from death? O Death, where are your thorns? O Sheol, where is your sting? Compassion will be hidden from My sight.

Jonah 2:5 "Water encompassed me to the point of death. The great deep engulfed me, Weeds were wrapped around my head.

Jonah 4:3 "Therefore now, O LORD, please take my life from me, for death is better to me than life."

Jonah 4:8 When the sun came up God appointed a scorching east wind, and the sun beat down on Jonah's head so that he became faint and begged with *all* his soul to die, saying, "Death is better to me than life."

Jonah 4:9 Then God said to Jonah, "Do you have good reason to be angry about the plant?" And he said, "I have good reason to be angry, even to death."

Hab 2:5 "Furthermore, wine betrays the haughty man, So that he does not stay at home. He enlarges his appetite like Sheol, And he is like death, never satisfied. He also gathers to himself all nations And collects to himself all peoples.

Matt 2:15 He remained there until the death of Herod. *This was* to fulfill what had been spoken by the Lord through the prophet: "OUT OF EGYPT I CALLED MY SON."

Matt 4:16 "THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF DEATH, UPON THEM A LIGHT DAWNED."

Matt 10:21 "Brother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death.

Matt 14:5 Although Herod wanted to put him to death, he feared the crowd, because they regarded John as a prophet.

Matt 15:4 "For God said, 'HONOR YOUR FATHER AND MOTHER,' and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO DEATH.'"

Matt 16:28 "Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom."

Matt 20:18 "Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death,

Matt 26:38 Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

Matt 26:59 Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death.

Matt 26:66 what do you think?" They answered, "He deserves death!"

Matt 27:1 Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death;

Matt 27:20 But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death.

Mark 5:23 and implored Him earnestly, saying, "My little daughter is at the point of death; *please* come and lay Your hands on her, so that she will get well and live."

Mark 6:19 Herodias had a grudge against him and wanted to put him to death and could not *do so*;

Mark 7:10 "For Moses said, 'HONOR YOUR FATHER AND YOUR MOTHER'; and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS TO BE PUT TO DEATH';"

Mark 9:1 And Jesus was saying to them, "Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power."

[Mark 10:33](#) saying, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to [death](#) and will hand Him over to the Gentiles.

[Mark 13:12](#) "Brother will betray brother to [death](#), and a father *his* child; and children will rise up against parents and have them put to [death](#).

[Mark 14:34](#) And He said to them, "My soul is deeply grieved to the point of [death](#); remain here and keep watch."

[Mark 14:55](#) Now the chief priests and the whole Council kept trying to obtain testimony against Jesus to put Him to [death](#), and they were not finding any.

[Mark 14:64](#) "You have heard the blasphemy; how does it seem to you?" And they all condemned Him to be deserving of [death](#).

[Luke 1:79](#) TO SHINE UPON THOSE WHO SIT IN DARKNESS AND THE SHADOW OF [DEATH](#), To guide our feet into the way of peace."

[Luke 2:26](#) And it had been revealed to him by the Holy Spirit that he would not see [death](#) before he had seen the Lord's Christ.

[Luke 9:27](#) "But I say to you truthfully, there are some of those standing here who will not taste [death](#) until they see the kingdom of God."

[Luke 20:6](#) "But if we say, 'From men,' all the people will stone us to [death](#), for they are convinced that John was a prophet."

[Luke 21:16](#) "But you will be betrayed even by parents and brothers and relatives and friends, and they will put *some* of you to [death](#),

[Luke 22:2](#) The chief priests and the scribes were seeking how they might put Him to [death](#); for they were afraid of the people.

[Luke 22:33](#) But he said to Him, "Lord, with You I am ready to go both to prison and to [death](#)!"

[Luke 23:15](#) "No, nor has Herod, for he sent Him back to us; and behold, nothing deserving [death](#) has been done by Him.

[Luke 23:22](#) And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt *demanding* [death](#); therefore I will punish Him and release Him."

[Luke 23:32](#) Two others also, who were criminals, were being led away to be put to [death](#) with Him.

[Luke 24:20](#) and how the chief priests and our rulers delivered Him to the sentence of [death](#), and crucified Him.

[John 4:47](#) When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring *Him* to come down and heal his son; for he was at the point of [death](#).

[John 5:24](#) "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of [death](#) into life.

[John 8:51](#) "Truly, truly, I say to you, if anyone keeps My word he will never see [death](#)."

[John 8:52](#) The Jews said to Him, "Now we know that You have a demon. Abraham died, and the prophets *also*; and You say, 'If anyone keeps My word, he will never taste of [death](#).'

[John 11:4](#) But when Jesus heard *this*, He said, "This sickness is not to end in [death](#), but for the glory of God, so that the Son of God may be glorified by it."

[John 11:13](#) Now Jesus had spoken of his [death](#), but they thought that He was speaking of literal sleep.

[John 12:10](#) But the chief priests planned to put Lazarus to [death](#) also;

[John 12:33](#) But He was saying this to indicate the kind of [death](#) by which He was to die.

[John 18:31](#) So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to [death](#),"

[John 18:32](#) to fulfill the word of Jesus which He spoke, signifying by what kind of [death](#) He was about to die.

[John 21:19](#) Now this He said, signifying by what kind of [death](#) he would glorify God. And when He had spoken this, He said to him, "Follow Me!"

[Acts 2:23](#) this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to [death](#).

[Acts 2:24](#) "But God raised Him up again, putting an end to the agony of [death](#), since it was impossible for Him to be held in its power.

[Acts 3:15](#) but put to [death](#) the Prince of life, *the one* whom God raised from the dead, *a fact* to which we are witnesses.

[Acts 5:30](#) "The God of our fathers raised up Jesus, whom you had put to [death](#) by hanging Him on a cross.

[Acts 8:1](#) Saul was in hearty agreement with putting him to [death](#). And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

[Acts 9:24](#) but their plot became known to Saul. They were also watching the gates day and night so that they might put him to [death](#);

[Acts 9:29](#) And he was talking and arguing with the Hellenistic *Jews*; but they were attempting to put him to [death](#).

[Acts 10:39](#) "We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to [death](#) by hanging Him on a cross.

[Acts 12:2](#) And he had James the brother of John put to [death](#) with a sword.

[Acts 13:28](#) "And though they found no ground for *putting Him to death*, they asked Pilate that He be executed.

[Acts 22:4](#) "I persecuted this Way to the [death](#), binding and putting both men and women into prisons, [Acts 23:29](#) and I found him to be accused over questions about their Law, but under no accusation deserving [death](#) or imprisonment.

[Acts 25:11](#) "If, then, I am a wrongdoer and have committed anything worthy of [death](#), I do not refuse to die; but if none of those things is *true* of which these men accuse me, no one can hand me over to them. I appeal to Caesar."

[Acts 25:25](#) "But I found that he had committed nothing worthy of [death](#); and since he himself appealed to the Emperor, I decided to send him.

[Acts 26:10](#) "And this is just what I did in Jerusalem; not only did I lock up many of the saints in prisons, having received authority from the chief priests, but also when they were being put to [death](#) I cast my vote against them.

[Acts 26:21](#) "For this reason *some* Jews seized me in the temple and tried to put me to [death](#).

[Acts 26:31](#) and when they had gone aside, they *began* talking to one another, saying, "This man is not doing anything worthy of [death](#) or imprisonment."

[Acts 28:18](#) "And when they had examined me, they were willing to release me because there was no ground for putting me to [death](#).

[Rom 1:32](#) and although they know the ordinance of God, that those who practice such things are worthy of [death](#), they not only do the same, but also give hearty approval to those who practice them.

[Rom 5:10](#) For if while we were enemies we were reconciled to God through the [death](#) of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 5:12 Therefore, just as through one man sin entered into the world, and **death** through sin, and so **death** spread to all men, because all sinned—

Rom 5:14 Nevertheless **death** reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

Rom 5:17 For if by the transgression of the one, **death** reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 so that, as sin reigned in **death**, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His **death**?

Rom 6:4 Therefore we have been buried with Him through baptism into **death**, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Rom 6:5 For if we have become united with *Him* in the likeness of His **death**, certainly we shall also be *in the likeness* of His resurrection,

Rom 6:9 knowing that Christ, having been raised from the dead, is never to die again; **death** no longer is master over Him.

Rom 6:10 For the **death** that He died, He died to sin once for all; but the life that He lives, He lives to God.

Rom 6:16 Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in **death**, or of obedience resulting in righteousness?

Rom 6:21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is **death**.

Rom 6:23 For the wages of sin is **death**, but the free gift of God is eternal life in Christ Jesus our Lord.

Rom 7:5 For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for **death**.

Rom 7:10 and this commandment, which was to result in life, proved to result in **death** for me;

Rom 7:13 Therefore did that which is good become *a cause of death* for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my **death** through that which is good, so that through the commandment sin would become utterly sinful.

Rom 7:24 Wretched man that I am! Who will set me free from the body of this **death**?

Rom 8:2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of **death**.

Rom 8:6 For the mind set on the flesh is **death**, but the mind set on the Spirit is life and peace,

Rom 8:13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to **death** the deeds of the body, you will live.

Rom 8:36 Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO **DEATH** ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

Rom 8:38 For I am convinced that neither **death**, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

1 Cor 3:22 whether Paul or Apollos or Cephas or the world or life or **death** or things present or things to come; all things belong to you,

1 Cor 4:9 For, I think, God has exhibited us apostles last of all, as men condemned to **death**; because we have become a spectacle to the world, both to angels and to men.

1 Cor 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

1 Cor 15:21 For since by a man came death, by a man also came the resurrection of the dead.

1 Cor 15:26 The last enemy that will be abolished is death.

1 Cor 15:54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP IN VICTORY.

1 Cor 15:55 "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?"

1 Cor 15:56 The sting of death is sin, and the power of sin is the law;

2 Cor 1:9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in God who raises the dead;

2 Cor 1:10 who delivered us from so great a peril of death, and will deliver us, He on whom we have set our hope. And He will yet deliver us,

2 Cor 2:16 to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?

2 Cor 3:7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,

2 Cor 4:11 For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

2 Cor 4:12 So death works in us, but life in you.

2 Cor 6:9 as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death,

2 Cor 7:10 For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

2 Cor 11:23 Are they servants of Christ?—I speak as if insane—I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.

Eph 2:16 and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Phil 1:20 according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death.

Phil 2:8 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Phil 2:27 For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow.

Phil 2:30 because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me.

Phil 3:10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Col 1:22 yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—

2 Tim 1:10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

Heb 2:9 But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

Heb 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

Heb 2:15 and might free those who through fear of death were subject to slavery all their lives.

Heb 5:7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.

Heb 7:23 The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing,

Heb 9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Heb 9:16 For where a covenant is, there must of necessity be the death of the one who made it.

Heb 11:5 By faith Enoch was taken up so that he would not see death; AND HE WAS NOT FOUND BECAUSE GOD TOOK HIM UP; for he obtained the witness that before his being taken up he was pleasing to God.

Heb 11:37 They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated

James 1:15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

James 5:6 You have condemned and put to death the righteous man; he does not resist you.

James 5:20 let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

1 Pet 3:18 For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 John 3:14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

1 John 5:16 If anyone sees his brother committing a sin not leading to death, he shall ask and God will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.

1 John 5:17 All unrighteousness is sin, and there is a sin not leading to death.

Rev 1:18 and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades.

Rev 2:10 'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life.

Rev 2:11 'He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.'

Rev 6:8 I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Rev 9:6 And in those days men will seek death and will not find it; they will long to die, and death flees from them.

Rev 12:11 'And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death.'

Rev 20:6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Rev 20:13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one *of them* according to their deeds.

Rev 20:14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Rev 21:4 and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away.”

Rev 21:8 “But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death.”